

## **Whipple Van Ness Jones Collection**

**2006.005**

**1985-2003**

### **Overview of the Collection**

Accession #: 2006.005  
Title: Whipple Van Ness Jones Collection  
Creator: Whipple Van Ness Jones, Aspen Highlands Skiing Corporation, Ireland, Stapleton, Pryor & Pascoe, PC.  
Dates: Circa 1985 to 2003  
Media: Records, court documents, building plans, architectural drawings, research material.  
Quantity: 34 c.f.

### **Biography of Whipple Van Ness Jones Collection**

Whipple Van Ness Jones was born on November 8, 1909, raised in Wisconsin and graduated from Harvard. In the winter of 1947-48 he came to Aspen, Colorado to check out the ski area being developed. He came back in the summer of 1949 for the Goethe Bicentennial and liked Aspen so much he bought a house and moved in 1951. Around 1955-56 he tried to buy a piece of land from Had Deane who owned T-Lazy 7 Ranch. All he would sell him was the lower ranch (Highlands Base Village now). With an idea started by Deane, checked out by Fred Iselin and Friedl Pfeifer he applied for a ski area permit from the Forest Service for his ranch. Attempts to partner with the Aspen Skiing Corporation didn't work out so he opened his own area in the winter of 1957-58, the same year of Buttermilk Mountain across the valley.

Jones ran Highlands until December 1993; one year prior to that he had given a portion of Highlands to Harvard to help support his almamata. That year Gerald Hines bought Aspen Highlands from Whip Jones and Harvard, keeping most of the real estate and selling the ski development rights to the Aspen Ski Co. Jones' almost forty year relationship ended. Now Aspen Highlands is a village at the base and the ski area is run by Aspen Skiing Company. Whip Jones passed away June 29, 2001.

The collection is based on the gift and sale to Harvard as well as transfers to Hines and the Aspen Ski Co. It also includes preliminary plans, county hearing documents and land applications for the base village.

### **Organization of the Collection**

The Whipple Van Ness Jones Sr. collection is comprised of 27 boxes of written materials. The boxes were packed and sent by Ireland, Stapleton, Pryor & Pascoe, PC. law firm and

the organization of files remains as it was sent. Within each box are main folders with the below titles. Within each folder are various additional folders and/or documents, plans, architectural plans. Then there are a couple of items that don't fit into the boxes and are labeled separately.

**(Boxes are labeled as 2006.005.0001, Box # --)**

- Box #1** contains folders 0312 (4B), 0312 (4B), 0312 (4B1), 0312 (4B1A), 0312 (4B1A1)
- Box #2** contains folders 0312 (7), 0315, 0318, 0318 (A), 0318 (B), 0318 (C), 0318 (D), 0318 (E), 0328 (A1)
- Box #3** contains folders 1803 Misc., 0200, 240 (A), 0249, 0252, 0255 (1)NO#, 0255 (2)NO#, 0255 (3)NO#
- Box #4** contains folders 0333, 0333 (03A)
- Box #5** contains folders 0312 (5B), 0312 (5C), 0312 (5D)
- Box #6** contains folders 0328 (3B2), 0328 (3B3), 0328 (3B4), 0328 (3B5), 0328 (3C)
- Box #7** contains folders 0319 (6), 0328, 0328 (10A9), 0328 (10A10), 0328 (A), 0329, 0330, 0331
- Box #8** contains folders 0328 (3G3), 0328 (8A1), 0328 (8A2)
- Box #9** contains folders 0312 (6A5), 0312 (6B1), 0312 (6B2), 0312 (6B3)
- Box #10** contains folders 0324, 0325, 0326, 0327, 0328, 0328 (1), 0328 (2B), 0328 (2C)
- Box #11** contains folders 0312 (1B), 0312 (2B), 0312 (3), 0312 (3A)
- Box #12** contains folders 0312 (4), 0312 (4A), 0312 (4A2), 0312 (4A3), 0312 (4A4)
- Box #13** contains folders 0312 (4C), 0312 (4D1), 0312 (4D2), 0312 (4D3), 0312 (4E)
- Box #14** contains folders 0328 (8A3), 0328 (8B1), 0328 (8B2), 0328 (10A3), 0328 (10A4)
- Box #15** contains folders 0308 (1), 0308 (3), 0308 (A), 0312, 0312 (1A)
- Box #16** contains folders 0312 (6B4), 0313, 0319, 0319 (04)
- Box #17** contains folders 0328 (1), 0328 (2D), 0328 (3B1)
- Box #18** contains folders 0328 (10A6), 0328 (10A6A), 0328 (10A7), 0328 (10A08)
- Box #19** contains folders 0328 (8B3), 0328 (8B4), 0328 (9), 0328 (10A5)
- Box #20** contains folders 0312 (4A5), 0312 (5), 0312 (5A)
- Box #21** contains folders 0328 (3E), 0328 (3F), 0328 (3G1), 0328 (3G2), 0328 (3H), 0328 (3I)
- Box #22** contains folders 0255, 0267, 0273, 0287, 0302, 0302 (A), 0302 (B)
- Box #23** contains folders 0312 (6A1), 0312 (6A2), 0312 (6A3), 0312 (6A4)
- Box #24** contains folders 0242 (#3c), 0242 (7), 0242 (F), 0242 (G), 0242 (H)
- Box #25** contains folders 0328 (10A), 0328 (10A1), 0328 (10A2), 0328 (10A2A)
- Box #26** contains folders 0242 (I), 0242 (I1), 0242 (I2)
- Box #27** contains folders 0242 (I3), 0255
- Box #28** contains 2006.005.0002- Architectural Drawing
- Box #29** contains 2006.005.0003- Architectural Drawing

## **Administrative Information**

- Access:** This collection is open under the rules and regulations of the Aspen Historical Society.
- Preferred Citation:** Researchers are requested to cite the collection name, collection number and the Aspen Historical Society in all footnote and bibliographical references.
- Property Rights:** The Aspen Historical Society owns the property rights to this collection.
- Copyrights:** The Jones Family has dedicated such copyrights, as they possess in this collection to the public. Consideration of all other copyrights is the responsibility of the author and publisher.

## **Detailed Description of the Collection**

Note to Researchers: To request materials please note both the location and box numbers shown below.

### **2006.005.0001**

#### **Box # 1 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #1 contains.

**0312 (4B)** - V. Pitkin County Board of Commissioners- Pleadings - Colorado Supreme Court / open date 8/1/1991- closed date 11/1/1995

**0312 (4B)** - V. Pitkin County Board of Commissioners- 89-CA-2102 Court of Appeals- Pleadings 1-34/reactivated 8/2000 / open date 5/1/1994- closed date 11/1/1995

**0312 (4B1)** - V. Pitkin County Board of Commissioners- 89-CA-2102 Extra copies- Pleadings vol. 1 / open date 8/16/2000

**0312 (4B1A)** - V. Pitkin County Board of Commissioners- 89-CA-2102 Extra copies- Pleadings vol. 2 / open date 8/16/2000

**0312 (4B1A1)** - V. Pitkin County Board of Commissioners- 89-CA-2102 Extra copies- Pleadings vol. 3 / open date 8/16/2000

#### **Box # 2 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #2 contains.

**0312 (7)** - V. Pitkin County Board of Commissioners- BOCC Hearings- 13 tape cassettes (dates 4/12/88, 2/16/88, 2/16/88, 3/28/88, 2/23/88, 4/26/88, 2/23/88, 9/10/85 1 of 3,

9/10/85 2 of 3, 9/10/85 3 of 3, 8/26/85 1 of 1, 10/25/82 1 of 2, 10/25/82 2 of 2) and 1 video cassette (dated 12/11/89) / open date 6/1/1992- closed date 11/1/1995

**0315** - Pfister Property Rezoning- General- Original given to Isaacson Rosenbaum / closed date 2/1/1998

**0318** - Trademark Filings- Original given to Isaacson Rosenbaum- General- Correspondence, notes and drafts, documents, legal research, US Patent trademark, infringement / closed date 2/1/1998

**0318 (A)** - Trademark Filings- Original given to Isaacson Rosenbaum- Trademark: Aspen Highlands The Fun Side of Aspen- Correspondence, notes and drafts, documents, legal research, US Patent trademark, infringement / open date 5/1/1990- closed date 2/1/1998

**0318 (B)** - Trademark Filings- Original given to Isaacson Rosenbaum- Trademark: Aspen Highlands (Stylized)- Correspondence, notes and drafts, documents, legal research, US Patent trademark, infringement / open date 5/1/1990- closed date 2/1/1998

**0318 (C)** - Trademark Filings- Original given to Isaacson Rosenbaum- Trademark: Aspen Highlands and Design (1970 Registration)- Correspondence, notes and drafts, documents, legal research, US Patent trademark, infringement / open date 5/1/1990- closed date 2/1/1998

**0318 (D)** - Trademark Filings- Original given to Isaacson Rosenbaum- Trademark: Aspen Highlands- Correspondence, notes and drafts, documents, legal research, US Patent trademark, infringement / open date 5/1/1990- closed date 2/1/1998

**0318 (E)** - Trademark Filings- Original given to Isaacson Rosenbaum- Aspen Glow- Correspondence, notes and drafts, documents, legal research / open date 4/1/1990- closed date 2/1/1998

**0328 (A1)** - Harvard Sale- General Continued- Agreements, Forest Service, AHSC Audited Financial / open date 6/1/1994- closed date 11/1/1995

### **Box #3 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #3 contains.

**1803 Misc** - WVN Jones- Year End 1973- 1976

**0200** - Jones, Whipple V.N.- General- Base Area Development plan / Close date 2/1/1998

**0240 (A)** - WVN Jones AHS Corp- Financial Statements 1973-1982

**0249** - General/Aspenglow, Inc.- Art. of Inc., documents, correspondence, 72-80, C-7083

**0252** - General/Aspenglow (Reservations), Inc.- Joint venture agreement, documents, correspondence, 72-80, C-7084

**0255 (1)NO#** - V. Aspen Skiing Corp./Aspenglow, Inc.- Trial reporter transcripts

**0255 (2)NO#** - V. Aspen Skiing Corp./Aspenglow, Inc.- Trial reporter transcripts

**0255 (3)NO#** - V. Aspen Skiing Corp./Aspenglow, Inc.- Trial reporter transcripts

### **Box #4 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #4 contains.

**0333** - Aspen Highlands Skiing Corp., Jones, Whipple Van Ness- Hines ~ Purchase- General- Correspondence, notes and drafts, documents, legal research / open date 11/1/1996

**0333 (3A)** - Hines Purchase- Closing Documents- Agreements limited partnership, title documents, certificates / open date 12/1/1997

### **Box #5 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #5 contains.

**0312 (5B)** - V. Pitkin County Board of Commissioners- Legal Research- Continued / open date 5/1/1990- closed date 11/1/1995

**0312 (5C)** - V. Pitkin County Board of Commissioners- Legal Research- Continued- Takings, due process, statutes, clauses, reports/articles, reviews / open date 4/1/1992- closed date 11/1/1995

**0312 (5D)** - V. Pitkin County Board of Commissioners- Legal Research- Continued

### **Box #6 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #6 contains.

**0328 (3B2)** - Harvard Sale- Title Documents-Continued/ open date 12/1/1993- closed date 11/1/1995

**0328 (3B3)** - Harvard Sale- Title Documents-Continued- easement / open date 12/1/1993- closed date 11/1/1995

**0328 (3B4)** - Harvard Sale- Title Documents-Continued- easements, development agreement / open date 12/1/1993- closed date 11/1/1995

**0328 (3B5)** - Harvard Sale- Title Documents-Continued- Correspondence, notes and drafts, house lease / open date 12/1/1993- closed date 11/1/1995

**0328 (3C)** - Harvard Sale- Documents Copied for Hines 3/10-3/11/93/ open date 6/1/1994- closed date 11/1/1995

### **Box #7(Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #7 contains.

**0319 (6)** - AHS Corp- Pitkin County- Chronology / open date 3/1/1990- 11/1/1995

**0328** - Harvard Sale- General- easements, Castle Crk / open date 2/1/1993- closed date 11/1/1995

**0328 (10A9)** - Harvard Sale- Due Diligence- Insurance Policies / open date 6/1/1994- closed date 11/1/1995

**0328 (10A10)** - Harvard Sale- Due Diligence- Documents Provided to Aspen Skiing Company (Isaacson) / open date 6/1/1994- closed date 11/1/1995

**0328 (A)** - Harvard Sale- General Continued- Brokers fee, underwriters, 1993 Forest Service permit, employment / open date 7/1/1993- closed date 11/1/1995

**0329** - Hines Interests Limited Partnership- Land Use Application- Correspondence, notes and drafts, documents, legal research / open date 7/1/1993- closed date 11/1/1995

**0330** - AHS Corporation/ General- General Corporate Representation- Correspondence, notes and drafts, documents, legal research / open date 7/1/1993- closed date 11/1/1995

**0331** - Hart Scott Rodino- Antitrust Investigation- Correspondence, notes and drafts, documents, legal research / open date 8/1/1993- closed date 11/1/1995

### **Box #8 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #8 contains.

**0328 (3G3)** - Harvard Sale- Sale Documents 32-45 (folders 38, 39, 40 are empty), includes two books `Sale of stock of Aspen Highlands Skiing Corp. & misc. matters\_, agreements, QC deed / open date 6/1/1994- closed date 11/1/1995

**0328 (8A1)** - Harvard Sale- Reporters Transcripts vol. 1-5 / open date 8/1/1993- closed date 11/1/1995

**0328 (8A2)** - Harvard Sale- Reporters Transcripts- Continued vol. 6-9 / open date 8/1/1993- closed date 11/1/1995

### **Box #9 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #9 contains.

**0312 (6A5)** - V. Pitkin County Board of Commissioners- Chronology- Aspen Highlands Application Continued / open date 6/1/1992- closed date 11/1/1995

**0312 (6B1)** - V. Pitkin County Board of Commissioners- Chronology- Planning / open date 6/1/1992- closed date 11/1/1995

**0312 (6B2)** - V. Pitkin County Board of Commissioners- Chronology- Planning Continued / open date 6/1/1992- closed date 11/1/1995

**0312 (6B3)** - V. Pitkin County Board of Commissioners- Chronology- Planning Continued / open date 6/1/1992- closed date 11/1/1995

### **Box #10 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #10 contains.

**0324** - AHS Corp.- Land Exchange- Correspondence, notes and drafts, documents, legal research, title & survey

**0325** - 1991 Lodge Development Application- General- Correspondence, notes and drafts, documents, legal research, 1993 Land Use application / open date 5/1/1990- 11/1/1995

**0326** - OSHA- Original given to Isaacson Rosenbaum- General- Correspondence, notes and drafts, documents, legal research / open date 6/1/1990- 2/1/1998

**0327** - Harvard Gift- Correspondence, notes and drafts, documents, legal research, closing documents, newspaper articles / open date 2/1/1993- closed date 11/1/1995

**0328** - Harvard Sale- General / open date 2/1/1993- closed date 11/1/1995

**0328 (1)** - Harvard Sale- Correspondence / open date 2/1/1993- closed date 11/1/1995

**0328 (2B)** - Harvard Sale- Drafts of WVN Jones Certificate / open date 6/1/1994- closed date 11/1/1995

**0328 (2C)** - Harvard Sale- Development Agreement Drafts / open date 6/1/1994- closed date 11/1/1995

### **Box #11 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #11 contains.

**0312 (1B)** - V. Pitkin County Board of Commissioners- Correspondence 1990 / open date 8/1/1990- closed date 11/1/1995

**0312 (2B)** - V. Pitkin County Board of Commissioners- Drafts / open date 8/1/1991- closed date 11/1/1995

**0312 (3)** - V. Pitkin County Board of Commissioners- Documents- Vol. 1 / reactivated 08/2000- Newspapers, magazines, maps / open date 8/1/1991- closed date 11/1/1995

**0312 (3A)** - V. Pitkin County Board of Commissioners- Documents- Vol. 2 / open date 8/16/2000

### **Box #12 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #12 contains.

**0312 (4)** - V. Pitkin County Board of Commissioners- District Court Pleadings #66-82 - 88cv159-2 / open date 5/1/1994- closed date 4/26/2001

**0312 (4A)** - V. Pitkin County Board of Commissioners- District Court Pleadings #26-62 88CV-159 26-52 / open date 8/16/2000

**0312 (4A2)** - V. Pitkin County Board of Commissioners- Exhibits (A 17-30) to records on appeal- continued / open date 7/1/1990- closed date 11/1/1995

**0312 (4A3)** - V. Pitkin County Board of Commissioners- Exhibits (A 31-49) to records on appeal- continued / open date 7/1/1990- closed date 11/1/1995

**0312 (4A4)** - V. Pitkin County Board of Commissioners- Exhibits (A 50-60) to records on appeal- continued / open date 7/1/1990- closed date 11/1/1995

### **Box #13 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #13 contains.

**0312 (4C)** - V. Pitkin County Board of Commissioners- Court of Appeals- Oral Argument Materials / open date 2/1/1991

**0312 (4D1)** - V. Pitkin County Board of Commissioners- Record on Appeal Notebook / open date 10/1/1992- closed date 11/1/1995

**0312 (4D2)** - V. Pitkin County Board of Commissioners- Record on Appeal Notebook Continued/ open date 10/1/1992- closed date 11/1/1995

**0312 (4D3)** - V. Pitkin County Board of Commissioners- Record on Appeal Notebook Continued / open date 10/1/1992- closed date 11/1/1995

**0312 (4E)** - V. Pitkin County Board of Commissioners- Exhibits to record on Appeal, Ex. A1-16. and Indexes / open date 8/16/2000

### **Box #14 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #14 contains.

**0328 (8A3)** - Harvard Sale- Reporters Transcripts vol. 10-12- Continued / open date 8/1/1993- closed date 11/1/1995

**0328 (8B1)** - Harvard Sale- Deposition Transcripts, Studies and Trial Transcript / open date 8/1/1993- closed date 11/1/1995

**0328 (8B2)** - Harvard Sale- Deposition Transcripts, Studies and Trial Transcript- Continued / open date 8/1/1993- closed date 11/1/1995

**0328 (10A3)** - Harvard Sale- Due Diligence- Schedule to Certificate- Correspondence, notes and drafts, documents, certificates / open date 6/1/1994- closed date 11/1/1995

**0328 (10A4)** - Harvard Sale- Due Diligence- Back-up documents- Lease agreements / open date 6/1/1994- closed date 11/1/1995

### **Box #15 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #15 contains.

**0308 (1)** - Reapplication for future year allocation- January, 1988 hearing / open date 9/1/1986- closed date 4/1/1997

**0308 (3)** - Reapplication for future year allocation- Documents / open date 9/1/1986- closed date 4/1/1997

**0308 (A)** - Reapplication for future year allocation- General- Correspondence, notes and drafts, documents, legal research, memoranda / open date 9/1/1986- closed date 4/1/1997

**0312** - V. Pitkin County Board of Commissioners- General- Correspondence, notes and drafts, documents, legal research / open date 9/1/1986- closed date 4/1/1997

**0312 (1A)** - V. Pitkin County Board of Commissioners- Correspondence 1988-1989 / open date 8/1/1990- closed date 11/1/1995

### **Box #16 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #16 contains.

**0312 (6B4)** - V. Pitkin County Board of Commissioners- Chronology- Planning Continued / open date 6/1/1992- closed date 11/1/1995

**0313** - AHS Corp.-1988 General Submission- General- Correspondence, notes and drafts, documents, legal research / open date 6/1/1992- closed date 11/1/1995

**0319** - AHS Corp.- Pitkin County- Correspondence, notes and drafts, documents, pleadings 90cv-173, 90cv-196, legal research / open date 3/1/1990- 11/1/1995

**0319 (4)** - Pitkin County- Pleadings 90cv-173, 90cv-196 / open date 3/1/1990- 11/1/1995

### **Box #17 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #17 contains.

**0328 (1)** - Harvard Sale- Correspondence- 2/93 thru 12/93, 1/94 thru -- / open date 2/1/1993- closed date 11/1/1995

**0328 (2D)** - Harvard Sale- Drafts of Stock Purchase Agreement / open date 6/1/1994- closed date 11/1/1995

**0328 (3B1)** - Harvard Sale- Title Documents / open date 12/1/1993- closed date 11/1/1995

### **Box #18 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #18 contains.

**0328 (10A6)** - Harvard Sale- Due Diligence- Schedule 4 Certificate of WVN Jones- Support Documents- contracts, agreements / open date 6/1/1994- closed date 11/1/1995

**0328 (10A6A)** - Harvard Sale- Due Diligence- Schedule 4 Certificate of WVN Jones- Support Documents- permits, agreements, sponsorship, easements, deed of trust / open date 6/1/1994- closed date 11/1/1995

**0328 (10A7)** - Harvard Sale- Due Diligence- Liability Claims / open date 6/1/1994- closed date 11/1/1995

**0328 (10A8)** - Harvard Sale- Due Diligence- Agreement Leases Inspections / open date 6/1/1994- closed date 11/1/1995

### **Box #19 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #19 contains.

**0328 (8B3)** - Harvard Sale- Deposition Transcripts, Studies and Trial Transcript- Continued / open date 8/1/1993- closed date 11/1/1995  
**0328 (8B4)** - Harvard Sale- Deposition Transcripts, Studies and Trial Transcript- Continued / open date 8/1/1993- closed date 11/1/1995  
**0328 (9)** - Harvard Sale- Hart, Scott, Rodino / open date 8/1/1993- closed date 11/1/1995  
**0328 (10A5)** - Harvard Sale- Due Diligence- Employee Benefits Support documents / open date 6/1/1994- closed date 11/1/1995

### **Box #20 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #20 contains.

**0312 (4A5)** - V. Pitkin County Board of Commissioners- Duplicates of Exhibits to records on appeal- continued / open date 4/1/1991- closed date 11/1/1995  
**0312 (5)** - V. Pitkin County Board of Commissioners- Legal Research / open date 10/1/1992- closed date 11/1/1995  
**0312 (5A)** - V. Pitkin County Board of Commissioners- Legal Research: Matrix Skiing Corporation V. / open date 10/1/1992- closed date 11/1/1995

### **Box #21 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #21 contains.

**0328 (3E)** - Harvard Sale- General Submission June 1993 (note on lower file says `see map M-983- accession #2006.005.0003) / open date 6/1/1994- closed date 11/1/1995  
**0328 (3F)** - Harvard Sale- Stewart Title Commitment- correspondence, maps / open date 6/1/1994- closed date 11/1/1995  
**0328 (3G1)** - Harvard Sale- Sale Documents 1-8- letter agreements, extension, memoranda, stock purchase, Hines certificate, escrow, Harvard certificate / open date 6/1/1994- closed date 11/1/1995  
**0328 (3G2)** - Harvard Sale- Sale Documents 9-31- corporate vote, AHSC original stock, copy of checks, notes, deed of trust, letters, opinions, resignations, certificates, affidavits, agreements / open date 6/1/1994- closed date 11/1/1995  
**0328 (3H)** - Harvard Sale- ISP&P Files delivered to purchaser / open date 7/1/1994- closed date 11/1/1995  
**0328 (3I)** - Harvard Sale- AHS Corporation minute book / closed date 2/1/1998

### **Box #22 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #22 contains.

**0255** - V. Aspen Skiing Corp./Aspenglow, Inc.- case 4704, reporters transcripts vol. 1-5- trail maps from various ski areas.  
**0267** - AHS Corp.- Central Bank Financing- Deed of trust, documents, correspondence, 76-81, C-7086 / closed date 6/1/1988  
**0273** - AHS Corp.- Abstract Materials, Survey, Reports, Etc.- Original given to Isaacson Rosenbaum / closed date 2/1/1998  
**0287** - Aspen Ski Corp.- Original given to Isaacson Rosenbaum- Correspondence / Closed date 2/1/1998  
**0302** - AHS Corp.- Highlands Annex General Submission- Correspondence, notes and drafts, documents, legal research

**0302 (A)** - Highlands Annex General Submission- Reports to Pitkin County  
Commissioner (2/86) / Open date 2/1/1986- closed date 4/1/1997

**0302 (B)** - Highlands Annex General Submission- Maps / open date 2/1/1986- closed  
date 4/1/1997

### **Box #23 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #23 contains.

**0312 (6A1)** - V. Pitkin County Board of Commissioners- Chronology- Aspen Highlands  
Application / open date 6/1/1992- closed date 11/1/1995

**0312 (6A2)** - V. Pitkin County Board of Commissioners- Chronology- Aspen Highlands  
Application Continued / open date 6/1/1992- closed date 11/1/1995

**0312 (6A3)** - V. Pitkin County Board of Commissioners- Chronology- Aspen Highlands  
Application Continued / open date 6/1/1992- closed date 11/1/1995

**0312 (6A4)** - V. Pitkin County Board of Commissioners- Chronology- Aspen Highlands  
Application Continued / open date 6/1/1992- closed date 11/1/1995

### **Box #24 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #24 contains.

**0242 (#3C)** - AHS Corp.- Stock Book, Minutes Books

**0242 (7)** - Aspen Highlands- General corporate- original given to Isaacson Rosenbaum-  
Abstract of Title

**0242 (F)** - General corporate- original given to Isaacson Rosenbaum- Exchange  
agreement- tax certificate, notes, insurance, settlement sheets, AHSC resolution,  
affidavit, investment property documents, base property documents, surveys

**0242 (G)** - General corporate- original given to Isaacson Rosenbaum- Exchange  
agreement continued- appraisals of base and investment properties

**0242 (H)** - General corporate- original given to Isaacson Rosenbaum- Exchange  
agreement continued- c Correspondence, notes and drafts, documents, 1031 research, title  
work, memos

### **Box #25 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #25 contains.

**0328 (10A)** - Harvard Sale- Due Diligence- stock sales, AHSC notes, check lists, legal  
research, letters / open date 6/1/1994- closed date 11/1/1995

**0328 (10A1)** - Harvard Sale- Due Diligence- Continued- allotments, property rights,  
licenses, title, trademarks, permits, notes / open date 6/1/1994- closed date 11/1/1995

**0328 (10A2)** - Harvard Sale- Due Diligence- Continued / open date 6/1/1994- closed date  
11/1/1995

**0328 (10A2A)** - Harvard Sale- Due Diligence- Continued / open date 6/1/1994- closed  
date 11/1/1995

### **Box #26 (Carriage House Main Floor: Wall 5: Section :Shelf)**

Box #26 contains.

**0242 (I)** - General corporate- original given to Isaacson Rosenbaum- Documents-  
Depositions (79-Z-1012), correspondence, legal research

**0242 (I1)** - General corporate- original given to Isaacson Rosenbaum- Documents- Depositions (79-Z-1012)

**0242 (I2)** - General corporate- original given to Isaacson Rosenbaum- Documents- Depositions (79-Z-1012), exhibit lists

**Box #27 (Carriage House Main Floor: Wall 5: Section :Shelf )**

Box #27 contains.

**0242 (I3)** - General corporate- original given to Isaacson Rosenbaum- Documents

**0255** - V. Aspen Skiing Corp./Aspenglow, Inc.- case 4704, reporters transcripts vol. 6-10

**Box # 28- 2006.005.0002**

**Architectural Drawing:**

17 page detailed description and drawings of the Aspen Highlands Skiing Corporation Base Village plans submitted in the summer of 1985. Each page has elevations, existing conditions and proposed changes. There is also a legend with each section.

On the back of the last page it is written "Aspen Highlands general submission (summer 1985); 531; 531: Miscellaneous, 1803. Aspen Highlands General Submission, summer 1985, 8C3.

**Box # 29- 2006.005.0003**

**Architectural Drawing:**

Map # 983 for Aspen Highlands Village (client 1803.0328) General Submission. 28 pages of drawing plus a back cover page. Part of Harvard Sale. 6/1/1994